

DE 14-337

# UNION LEADER CORPORATION

P O BOX 9513  
MANCHESTER, NH 03108

NHPUC DEC02'14 PM12:16

0000059684  
STATE OF NH - PUBL UTILITIES C  
DEBBIE GILMAN  
21 S FRUIT ST STE #10  
CONCORD NH 03301-2428

I hereby certify that the legal notice: (0001346990) DE 14-337  
was published in the New Hampshire Union Leader  
On:  
11/28/2014.

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

1st

day of

December 2014

*Heidi A. Gagnon*

Notary Public

